

Student Senate for California Community Colleges



Region I Delegate Assembly

Regular Meeting | Agenda
May 06, 2020
Zoom and Teleconference



**BUTTE COLLEGE - FEATHER RIVER COLLEGE - LASSEN COMMUNITY COLLEGE -
COLLEGE OF THE REDWOODS - SHASTA COLLEGE - COLLEGE OF THE SISKIYOU**

NOTICE IS HEREBY GIVEN that the **SSCCC Region I Delegate Assembly** will hold a **Regular Meeting** on **May 06, 2020**, at **1:00 pm** via **Zoom and Teleconference**. The Region I Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All-Region I meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the **Region I Regional Affairs Director** at RADRegionI@studentsenateccc.org as soon as possible.

Meeting Location: Via Teleconference and Zoom

Computer/Zoom Users:

<https://cccconfer.zoom.us/j/99795563308>

Telephone Users:

Dial: +1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID: 997-9556-3308

SUPPLEMENTAL MATERIALS CAN BE FOUND HERE:

[SSCCC Google Drive Region I](#)

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

| Region I Executive Board | | Call-In Locations |
|-------------------------------------|----------------|---|
| Regional Affairs Director | Matthew Macias | 5755 Happy Valley Rd. Anderson CA. 96007 |
| Vice-Chair | VACANT | |
| Legislative Affairs Director | VACANT | |
| Treasurer | VACANT | |
| Communications Officer | VACANT | |

| Colleges | Delegates | Call-In Locations |
|---------------------------------|------------------|---|
| Butte College | Emily Efseaff | 3536 Butte Campus Dr, Oroville, CA 95965 |
| Feather River College | Laura Dority | 570 Golden Eagle Ave, Quincy, CA 95971 |
| Lassen College | Inactive | 478-200 CA-139, Susanville, CA 96130 |
| College of the Redwoods | Inactive | 7351 Tompkins Hill Road, Eureka, CA 95501 |
| Shasta College | Riley Knilans | 1555 Old Oregon Trail, Redding, CA 96003 |
| College of the Siskiyous | Inactive | 800 College Ave, Weed, CA 96094 |

C. Approval of the Agenda

D. Approval of the Minutes

[\[Minutes\] Region I Delegate Assembly- 15 April 2020](#)

II. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the SSCCC Region I Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Region I Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC Region I Regional Affairs Director, at radregioni@studentsenateccc.org, for the item of discussion to be placed on a future agenda (Brown Act §54954.3).

III. SPECIAL ORDERS

IV. BUSINESS

A. Elections of the Region I Executive Board | 40 Minutes

The Region I Delegate Assembly shall review [Governing Documents](#) and elect the Region I Executive Board for the 2020-2021 term.

- 1. Regional Affairs Director*
- 2. Vice-Chair*
- 3. Legislative Affairs Director*
- 4. Treasurer*
- 5. Communications Officer*

B. Next Steps for Region I | 10 Minutes

The Region I Delegate Assembly and Executive Board shall discuss their plans for the region from now on.

- 1. Goals?*

V. EXECUTIVE REPORTS

The Region I Executive Board shall provide any additional oral reports in addition to their submitted written reports.

VI. COMMITTEE REPORTS

The Region I Committees shall provide any additional oral reports in addition to their submitted written reports.

VII. COLLEGE REPORTS

The Region I Delegate Assembly shall provide any additional oral reports about activities and events on their campus, in addition to their submitted written reports.

VIII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region I Members to make announcements on items not on the agenda. A time limit of one (1) minute per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

IX. PUBLIC COMMENT

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X. ADJOURNMENT