



Student Senate for California Community Colleges



REGION II

Legislative Affairs Committee

Meeting Agenda

June 14th, 2020

10:00AM-11:00AM

Chair - Andrew Nickens

EMAIL: LADREGIONII@STUDENTSENATECCC.ORG

Meeting Location: Via Teleconference and Zoom

Computer/Zoom Users:

<https://cccconfer.zoom.us/my/regioniilac>

Telephone Users:

Dial: (669) 900-6833

Meeting ID:

632-8399-986

Supplemental Materials:

https://drive.google.com/drive/u/3/folders/1Fwzfg7xFl17_M7INR4CJ85pRgJ1Y1rO6

Members	Call-In Location
Andrew Nickens (Chair)	952 Patrick Circle
Franchesca Mejia (Vice Chair)	
Emilio Salas	
Jasmine Prasad	
TJ Bahia (ex-officio)	
Toni Schiffmaier (ex-officio)	

Jacob Couch (ex-officio)	
Katherine Squire (ex-officio)	

NOTICE IS HEREBY GIVEN that the Student Senate Region II Legislative Committee will hold a regular meeting on **6/14/2020** via Zoom and Teleconference at **10:00AM**. The Student Senate Region II Legislative Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Student Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair at **ladregionii@studentsenateccc.org** at no less than three working days prior to the meeting. The Chair will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Student Senate Region II Legislative Committee will be made available for public inspection at this meeting and by appointment during normal business hours. Materials prepared by Student Senate Region II Legislative Committee Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

ORDER OF BUSINESS

- I. CALL TO ORDER**
- II. ROLL CALL/ESTABLISHMENT OF QUORUM**

Members	Present	Absent	Excused
Andrew Nickens (Chair)			
Franchesca Mejia (Vice Chair)			
Emilio Salas			
Jasmine Prasad			
TJ Bahia (ex-officio)			
Toni Schiffmaier (ex-officio)			

Jacob Couch (ex-officio)			
Franchesca Mejia (Vice Chair)			

? Present, ? Absent, Quorum is/is not established

III. ADOPTION OF THE AGENDA

IV. APPROVAL OF THE MINUTES

V. CHAIR’S MESSAGE

VI. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the SSSCC Region II Legislative Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Region II Legislative Committee may briefly respond to statements made or questions posed; however, for further information, please contact the SSSCC Region II Legislative Committee Chair for the item of discussion to be placed on a future agenda (Brown Act §54954.2).

VII. STANDING ITEMS

A. Legislative Affairs Update | 5 Minutes

The committee will discuss the current state of SSSCC’s legislative advocacy efforts and events at the State Legislature.

VIII. BUSINESS

A. Term Recap| 20 Minutes

The committee will discuss its work, assess its performance, and generally discuss ways in which the committee can improve its works.

IX. COMMUNICATIONS FROM THE FLOOR | 5 Minutes

This time is reserved for any member to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

X. PUBLIC FORUM | 5 minutes

This portion of the meeting is an opportunity for the public to ask for items to be added to future agendas and/or discuss items of concern not mentioned by or recognized by the board. This is the time to address questions or concerns about non-agenda items. All comments will be a part of public record. Please be concise

with and recapitulate your points as you will be limited to two (2) minutes per discussion item, unless a vote of extension is volunteered by a member.

XI. ADJOURNMENT