

### Student Senate for California Community Colleges

1102 Q Street, Sixth Floor, Sacramento, CA 95811-6549 <u>www.studentsenateccc.org</u>

### **Legislative Affairs Committee Agenda**

January 12th, 2020 | 5:00 PM

NOTICE IS HEREBY GIVEN that the Legislative Affairs Committee of the Student Senate for California Community Colleges will hold a Meeting on 1/12/2020 at 5:00 PM. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Amine El Moznine, at <a href="VPLA@studentsenateccc.org">VPLA@studentsenateccc.org</a>, no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Chancellor's Office will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, Amine El Moznine, for any agenda related questions.

Join us via teleconference	Supplemental Documents
Computer/Zoom Users:	https://drive.google.com/open?id=1QbhsTzLS13
https://cccconfer.zoom.us/j/813158428	xY8GE9AK6hErHQq0rumnNx
CALL: Toll-Free Number : +1 669 900 6833 (US Toll) +1 646 876 9923 (US Toll)  Passcode: 813-158-428	

#### I. ORDER OF BUSINESS

A. Call To Order

B. Roll Call

<b>MEMBERS</b> (Legend: * $\rightarrow$ Non-Voting/Ex-Officio)	CALL-IN LOCATIONS
Chair Amine El Moznine <u>vpla@studentsenateccc.org</u>	21250 Stevens Creek Boulevard, Cupertino, CA 95014
Vice Chair Johnny Maddon ladregionv@studentsenateccc.org	1801 Panorama Dr., Bakersfield, CA 93305
<vacant></vacant>	



## Student Senate for California Community Colleges (SSCCC) Legislative Affairs Committee Meeting Agenda

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Johnny Maddon ladregionv@studentsenateccc.org	1801 Panorama Dr., Bakersfield, CA 93305
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Ian Rubinstein <u>ladregionviii@studentsenateccc.org</u>	4901 E Carson St, Long Beach, CA 90810
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*EVP Lawrence Su <u>evp@studentsenateccc.org</u>	1867E Stillwell Park, Kadena Air Base
*President Danny Thirakul <u>president@studentsenateccc.org</u>	3835 Freeport Blvd, Sacramento, CA 95822

Non - Voting Members	CALL-IN LOCATIONS
Vacant	Vacant

To identify who represents you in this department, please click here: <u>https://goo.gl/AwWsHH</u>

- C. Adoption of the Current Agenda
- D. Approval of the Previous Minutes

#### **E.** Public Comment

This segment of the meeting is reserved for persons desiring to address the SSCCC Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not



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permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC Legislative Affairs Committee Chair, Amine El Moznine, for the item of discussion to be placed on a future agenda (Brown Act §54954.3)

#### II. NEW BUSINESS

#### A. Legislative Cycle

#### Presenter: Chair | 90 Minutes | Discussion / Action

The Committee shall discuss and potentially take action on strategies for increasing outreach during the legislative cycle, what legislation to carry, and look towards legislators to help carry SSCCC-sponsored legislation. Additionally, it will consider the creation of documents and resources to aid in lobbying and advocacy.

#### B. March in March

#### Presenter: Chair | 20 Minutes | Discussion / Action

The Committee shall discuss and look towards the March in March, and potentially take action on the legislative theme for the March and strategies for advocacy in the legislative districts.

#### C. Prop 13

#### Presenter: Chair | 20 Minutes | Discussion / Action

The Committee shall discuss and look towards the ballot initiative regarding the new Prop 13, as well as discuss the SSCCC's role in engaging voters.

#### D. Advocacy Handbook

#### Presenter: Chair | 45 Minutes | Discussion / Action

The Committee shall discuss a draft Advocacy Handbook to be circulated to the Regions in support of advocacy to take place in the legislative districts.

#### E. State Budget

#### Presenter: Chair | 45 Minutes | Discussion / Action

The Committee shall discuss the State Budget and any advocacy that may follow.

#### F. Resources

#### Presenter: Chair | 45 Minutes | Discussion / Action

The Committee shall discuss the creation and dissemination of resources for advocacy, legislative visits, and legislative awareness.

#### III. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

#### IV. PUBLIC COMMENT

#### V. ADJOURNMENT



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