

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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COMMUNICATIONS COMMITTEE

Meeting Agenda

June 22, 2019 | 9:00 pm

NOTICE IS HEREBY GIVEN that the Communications Committee of the Student Senate for California Community Colleges will hold a meeting type on **June 22nd, 2019 at 9:00 pm**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All **Communications Committee** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the **Communications Committee Chair McFadden**, no less than five working days prior to the meeting. The Chancellor's Office will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair for any agenda related questions.

TELECONFERENCE INFORMATION:

Dial your telephone conference line: 888-450-4821

Passcode: 33-01-56

Member	Teleconference Location
<i>VPC Bernard McFadden</i>	<i>6162 Rotary Way, Joshua Tree, CA 92285</i>
<i>President Youngblood</i>	<i>300 J st Sacramento, CA 95814</i>
<i>EVP Alfaro</i>	<i>5964 Park Crest Drive, Chino Hills, CA</i>
<i>Vice Chair Colm Fitzgerald</i>	<i>170 W. Stadium Dr. Stadium Dr., Stockton CA, 95204.</i>
<i>Comms. Officer Region I (vacant)</i>	
<i>Comms. Officer Region II (vacant)</i>	

<i>Comms. Officer Region III (vacant)</i>	
<i>Comms. Officer Region IV Chelsey Nguyen</i>	<i>5547 Clove Hitch Loop, Fremont, CA 94555</i>
<i>Comms. Officer Region V (vice chair)</i>	<i>170 W. Stadium Dr. Stadium Dr., Stockton CA, 95204.</i>
<i>Comms. Officer Region VI (vacant)</i>	
<i>Comms. Officer Region VII Leticia Sanchez-Perez</i>	
<i>Comms. Officer Region VIII(vacant)</i>	
<i>Comms. Officer Region IX Crystal Williams</i>	<i>15747 Hammett Court Moreno Valley, CA 92555</i>
<i>Comms. Officer Region X Alana Bermodes</i>	<i>San Diego Miramar College 10440 Black Mountain Road San Diego, CA 92126-2999</i>

I. ORDER OF BUSINESS

- A. Call to Order**
- B. Roll Call**
- C. Amendments to the Agenda**
- D. Approval of the Minutes**
- E. Public Comment**

This segment of the meeting is reserved for persons desiring to address the SSCCC Communications Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Communications Committee may briefly respond to statements made or questions posed, however, for further information, please contact SSCCC Communications Committee Chair McFadden at vpc@studentsenateccc.org for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

II. BUSINESS

- A. End of 2018/2019 term recap (McFadden)**

|Discussion|20 mins)

The communications officers will share what their experience was during the 2018/2019 term

B. Regional Elections Update

(McFadden |Discussion |15 mins)

The communications committee shall share who was elected for the 2019/2020 term

C. Newsletter review and timeline (McFadden | Action | 20 mins)

The communications officers will discuss and possibly take action on approval and edits to the June newsletter.

D. Website (McFadden | Discussion | 20 mins)

The communications committee shall hear the updates about the new website.

E. Bylaws Amendments update | Discussion | 20 mins)

The communications officers will discuss the changes made to the bylaws under Article III. Subsection 5.

F. News Letter (McFadden | Discussion / Action | 20 mins)

The communications committee shall discuss and possibly take action on collaborating on a July newsletter.

G. Regional Communications Updates | Discussion | 20 mins)

The Committee shall hear any communications updates not yet heard on a previous item.

III. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Committee Members to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

IV. PUBLIC COMMENT

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(Brown Act §54954.3)*

V. ADJOURNMENT