

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Suite 600, Sacramento, CA 95814
(916) 254-0390 www.sssccc.org

Board of Directors | Regular Meeting Agenda | April 3, 2025

NOTICE IS HEREBY GIVEN that the Student Senate Board will hold a Regular Meeting on **04/03/25 at 1:30 pm at the Westin Los Angeles Airport, 5400 W Century Blvd, Los Angeles, CA 90045 and via Zoom Teleconference.** The SSSCCC Board reserves the right to suspend the orders of the day if necessary to conduct business. All SSSCCC Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Dr. Julie Adams, jadams@ssccc.org, (916) 254-0390, at least three working days before the meeting. The SSSCCC will make efforts to meet requests made after such date, if possible. Please contact the SSSCCC Executive Director for any agenda-related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SSSCCC Board of Directors will be made available for public inspection at this meeting. Materials prepared by any Board of Directors member and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive, as noted below, and available in person at the SSSCCC office, address above.

**Meeting Location: Westin Los Angeles Airport, 5400 W Century Blvd.,
Los Angeles, CA 90045 and via Teleconference**

[Join Zoom Meeting Link](#)

Meeting ID: 895 9709 3876

Passcode: 432097

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

[Agenda Materials](#)

The mission of the Student Senate for California Community Colleges (SSCCC) is to enrich the collegiate experience for all California community college students by pursuing policies that will improve student access and success while engaging and empowering local student leaders, as well as honoring equity and diversity.

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I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

Members	
President Ivan Hernandez (He/Him/His)	
Vice President Joshua Simon (He/Him/His)	
Vice President of Regional Affairs Robert Alexander (He/Him/His)	
Vice President of Legislative Affairs Annie Koruga (They/Them/Theirs)	
Vice President of Finance Alicia Gan Zeng (She/Her/Hers)	
Vice President of Communications Alexis Bravo (He/Him/His)	
Regional Affairs Director Region I Lawrence Ortiz (He/Him/His)	
Legislative Affairs Director Region I Caitlin Wheetley (She/Her/Hers)	
Regional Affairs Director Region II Alisha Nagpal (She/Her/Hers)	
Legislative Affairs Director Region II Alec Sarkissian (He/Him/His)	
Regional Affairs Director Region III Guadalupe Lopez (She/Her/Hers)	
Legislative Affairs Director Region III Brandon Maskey (He/Him/His)	
Regional Affairs Director Region IV Maya Tamura (She/Her/Hers)	
Legislative Affairs Director Region IV Kishan Naik (He/Him/His)	
Regional Affairs Director Region V Gerardo “Jerry” Reyes (He/Him/His)	

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Legislative Affairs Director Region V Dejalía White (She/Her/Hers)	
Regional Affairs Director Region VI Sanjana Sudhir (She/Her/Hers)	
Legislative Affairs Director Region VI Tara Pai (She/Her/Hers)	
Regional Affairs Director Region VII David Duncan (He/Him/His)	
Legislative Affairs Director Region VII Vacant	
Regional Affairs Director Region VIII César Tlatoāni Alvarado (They/Them/Theirs)	
Legislative Affairs Director Region VIII Sophie Gieng (She/Her/Hers)	
Regional Affairs Director Region IX Joia Miller (She/Her/Hers)	
Legislative Affairs Director Region IX Brandon Cooley (He/Him/His)	
Regional Affairs Director Region X Chris Chandler (He/Him/His)	
Legislative Affairs Director Region X Brandon Quandt (He/Him/His)	

C. [Brown Act AB 2449 Teleconference Exemption Requests](#) | 2 mins

The Board of Directors will consider approving members to participate remotely without giving up their location.

D. Adoption of the Agenda | 5 mins.

The SSCCC Board of Directors will consider any amendments to the agenda.

E. Consent Agenda | 5 mins.

- [Meeting Minutes](#). The SSCCC Board of Directors will approve the March 7 - 8, 2025, meeting minutes.
- [Region X Regional Meetings](#). The SSCCC Board of Directors will approve Region X holding two additional regional events.
- [Region III Budget Request](#). The SSCCC Board of Directors will approve the Region III budget request for additional funds.

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F. Public Comment

This segment of the meeting is reserved for persons desiring to address the SSSCC Board of Directors on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Board may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Executive Director, at jadams@ssccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. SPECIAL ORDERS

A. [Community Agreements](#)

(President Hernandez | 5 Mins. | Discussion)

The SSSCC Board of Directors shall be reminded about the SSSCC-approved Community Agreements.

B. Chancellor's Office Report

(Assistant Vice Chancellor Gina Browne | 10 Mins. | Discussion)

The SSSCC Board of Directors shall receive a report from the Chancellor's Office.

C. Executive Committee Report

(Executive Committee Members | 10 Mins. | Discussion)

The SSSCC Executive Committee shall briefly report current activities to the SSSCC Board of Directors.

D. [Executive Director Report](#)

(Executive Director Adams | 10 Mins. | Discussion)

Executive Director Dr. Julie Adams shall report to the SSSCC Board of Directors on updates regarding staff's current and or future projects.

E. California Community College Board of Governors Report

(Student Member(s) on Board of Governors | 10 Mins. | Discussion)

The Student Member(s) on the Board of Governors shall provide a report to the SSSCC Board of Directors on updates regarding the entire system.

F. Academic Senate for California Community College (ASCCC) Report

(Robert L. Stewart Jr., ASCCC Treasurer | 10 Mins. | Discussion)

The SSSCC Board of Directors shall receive a report from the ASCCC Liaison.

G. Faculty Association of California Community Colleges (FACCC) Liaison Report

(Wendy Brill-Wynkoop, President | 10 Mins. | Discussion)

The SSSCC Board of Directors shall receive a report from the FACCC Liaison.

III. BUSINESS

A. [Legislative Update](#)

(VPLA Koruga and Mikala Hutchinson, Legislative Specialist | 20 Mins. | Discussion/Action)

The Board of Directors will be updated on the legislative activities and

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possibly take action on new legislative bills.

B. [Urgent Resolution](#)

(LAD Brandon Maskey | 10 Mins. | Discussion/Action)

The SSCCC Board of Directors will consider for approval sponsoring urgent resolutions and forwarding them to the Board for consideration.

C. [Budget Performance](#)

(Dr. Julie Adams | 20 Mins. | Discussion/Action)

The SSCCC Board of Directors will be updated on the current 2025 - 26 budget performance.

D. [SSCCC 2023 - 2024 990 Form](#)

(Dr. Julie Adams | 20 Mins. | Discussion/Action)

The Board of Directors will consider for action the SSCCC 2023 - 2024 Tax 990 Form.

E. [Washington Federal Advocacy and Conference](#)

(Dr. Julie Adams | 20 Mins. | Discussion/Action)

The SSCCC Board of Directors will consider holding a federal advocacy conference in Washington beginning next year.

F. [Student Intern Hiring and Notice of Termination Process](#)

(Task Force members | 30 Mins. | Discussion/Action)

The SSCCC Board of Directors will consider for approval the creation of AP #6004 regarding the hiring of student interns.

G. [Board Evaluation](#)

(President Hernandez and Dr. Julie Adams | 20 Mins. | Discussion/Action)

The SSCCC Board of Directors will consider for approval the 2024 - 25 Board Evaluation.

IV. REPORTS

A. Executive Officer Reports | Additional Oral Reports

- [President](#)
- [Vice President](#)
- [Vice President of Regional Affairs](#)
- [Vice President of Legislative Affairs](#)
- [Vice President of Finance](#)
- [Vice President of Communications](#)

B. RAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y

C. LAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

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R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
Y	Y	Y	N	Y	Y	V	Y	Y	Y

D. Internal Operating Committee Reports | Additional Oral Reports

- I. Audit Committee
- II. [Caucus Committee](#)
- III. [Communications Committee](#)
- IV. [Conference Committee](#)
- V. [DEIAA Subcommittee](#)
- VI. Executive Committee
- VII. Finance Committee
- VIII. [Internal Affairs Committee](#)
- IX. Legislative Affairs Committee
- X. Region Finance and Fundraising Committee
- XI. [Regional Affairs Committee](#)
- XII. [Resolutions Committee](#)

E. External Reports

F. [Action Tracking](#)

A simple tracking of tasks assigned by the Board of Directors to members or staff.

V. INFORMATION (Written information only)

A. [External Committees](#)

B. [Internal Committees](#)

VI. ADJOURNMENT: