

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Suite 600, Sacramento, CA 95814  
(916) 254-0390 [www.sssccc.org](http://www.sssccc.org)

## Board of Directors | Regular Meeting Agenda | May 16, 2026

**NOTICE IS HEREBY GIVEN** that the Student Senate Board will hold a Regular Meeting on 05/16/26 at 10:00 AM at the Meeting Locations noted below and via Zoom Teleconference. The SSCCC Board reserves the right to suspend the orders of the day if necessary to conduct business. All SSCCC Board meetings are held in accessible locations. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Dr. Julie Adams, [jadams@ssccc.org](mailto:jadams@ssccc.org), (916) 254-0390, at least three working days before the meeting. The SSCCC will make efforts to meet requests made after such date, if possible. Please contact the SSCCC Executive Director for any agenda-related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SSCCC Board of Directors will be made available for public inspection at this meeting. Materials prepared by any Board of Directors member and distributed during the meeting are available for public inspection at the meeting or, if prepared by another person, after the meeting. Documents will also be posted in our Google Drive, as noted below, and available in person at the SSCCC office, address above.

<b>Hotel Paradox</b> <b>611 Ocean Street, Santa Cruz, CA 95060</b> <b>and via Teleconference</b>	
<b>May 16, 2026</b> <b>10:00 am - 4:00 pm</b>	
<a href="#">Zoom Meeting Link</a> <b>Meeting ID:</b> 843 7376 9807 <b>Passcode:</b> 078052	<b>Call-In Info:</b> +1 669 900 6833 (US Toll) +1 646 876 9923 (US Toll)  <a href="#">Agenda Materials</a>
<b>Board members will be attending via teleconference from the following locations</b> <i>Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.</i>	

*The mission of the Student Senate for California Community Colleges (SSCCC) is to enrich the collegiate experience for all California community college students by pursuing policies that will improve student access and success while engaging and empowering local student leaders, as well as honoring equity and diversity.*

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## Board of Directors | Regular Meeting Agenda | May 16, 2026

### I. ORDER OF BUSINESS

#### A. Call to Order

#### B. Roll Call | 5 Minutes

<b>Members</b>	
<b>President</b> Jerry Reyes (He/Him)	
<b>Vice President</b> Chris Chandler (He/Him)	
<b>Vice President of Regional Affairs</b> Cody Jarvis (He/Him)	
<b>Vice President of Legislative Affairs</b> Alisha Nagpal (She/Her)	
<b>Vice President of Finance</b> Wesley Marshall (He/Him)	
<b>Vice President of Communications</b> Brandon Maskey (He/They)	
<b>Regional Affairs Director, Region I</b> Mario Prudencio (He/Him)	
<b>Legislative Affairs Director, Region I</b> Caitlin Wheatley (She/Her)	
<b>Regional Affairs Director, Region II</b> Kevin Hill (He/Him)	
<b>Legislative Affairs Director, Region II</b> Claire Densmore (She/Her)	
<b>Regional Affairs Director, Region III</b> Davina Malbrough (She/Her)	
<b>Legislative Affairs Director, Region III</b> Ode Kunthar (She/Her)	
<b>Regional Affairs Director, Region IV</b> DJ William (She/Her)	
<b>Legislative Affairs Director, Region IV</b> Wesley Marshall (He/Him)	

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## Board of Directors | Regular Meeting Agenda | May 16, 2026

<b>Regional Affairs Director, Region V</b> Isaac Mendoza (He/Him)	
<b>Legislative Affairs Director Region V</b> Omar Abohussein (He/Him)	
<b>Regional Affairs Director, Region VI</b> Oscar Rivera (He/Him)	
<b>Legislative Affairs Director, Region VI</b> Vacant	
<b>Regional Affairs Director, Region VII</b> Destiny McLemore (She/Her)	
<b>Legislative Affairs Director, Region VII</b> Jasmine Varkey, (She/Her)	
<b>Regional Affairs Director, Region VIII</b> Gustavo Sanchez (He/Him)	
<b>Legislative Affairs Director Region VIII</b> Carlo Flores-Olson (He/Him/His)	
<b>Regional Affairs Director Region IX</b> Valerie Pamphile (She/Her)	
<b>Legislative Affairs Director, Region IX</b> Myisha Jackson (She/Her)	
<b>Regional Affairs Director, Region X</b> Yonatan "Yogi" Hernandez	
<b>Legislative Affairs Director, Region X</b> Ricardo Martinez	

**C. Adoption of the Agenda | 5 mins.**

*The SSCCC Board of Directors will consider any amendments to the agenda.*

**D. Consent Agenda | 5 mins.**

- 1. Meeting Minutes.** *The Board of Directors will approve the minutes from the [April 17, 2026](#), meeting.*

**E. Public Comment**

*This meeting segment is reserved for persons desiring to address the SSCCC Board of Directors on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action or extended discussion of items not on the agenda. The SSCCC Board of Directors may briefly respond to statements made or questions posed on*

## Board of Directors | Regular Meeting Agenda | May 16, 2026

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*non-agenda items; however, for further information, please contact the SSCCC Executive Director at [jadams@ssccc.org](mailto:jadams@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

### II. SPECIAL ORDERS

#### A. Chancellor's Office Report

**(Stacey Shears, Vice Chancellor for Student Services | 10 Mins. | Discussion)**

*The SSCCC Board of Directors shall receive a report from the Chancellor's Office.*

#### B. Executive Committee Report

**(Executive Committee Members | 10 Mins. | Discussion)**

*The SSCCC Executive Committee shall provide the SSCCC Board of Directors with a brief report on current activities.*

#### C. [Executive Director Report](#)

**(Executive Director Adams | 10 Mins. | Discussion)**

*Executive Director Dr. Julie Adams shall report to the SSCCC Board of Directors on updates regarding the staff's current and/or future projects.*

#### D. California Community College Board of Governors Report

**(Student Member(s) on Board of Governors | 10 Mins. | Discussion)**

*The Student Member(s) on the Board of Governors shall provide a report to the SSCCC Board of Directors on updates regarding the entire system.*

#### E. Academic Senate for California Community Colleges Report Mitra Sapienza, ASCCC At-large Representative | 10 Mins. | Discussion)

*The SSCCC Board of Directors shall receive a report from the ASCCC Liaison.*

#### F. Faculty Association of California Community Colleges (FACCC) Liaison Report

**(Sarah Thompson, FACCC President | 10 Mins. | Discussion)**

*The SSCCC Board of Directors shall receive a report from the FACCC Liaison.*

#### G. California Community College Student Affairs Association (CCCSAA) Liaison Report

**(Tyler Strohl, CCCSAA Liaison | 10 Mins. | Discussion)**

*The SSCCC Board of Directors shall receive a report from the CCCSAA Liaison.*

### III. BUSINESS

#### A. [Legislative Update and Support](#)

**(VPLA Alisha Nagpal | 20 Mins. | Discussion/Action)**

*The SSCCC Board of Directors will be updated on current legislation and will consider, for approval, LAC's recommendations on legislative positions.*

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## Board of Directors | Regular Meeting Agenda | May 16, 2026

- B. [2026 - 27 Budget](#)**  
**(VPF Wesley Marshall and Executive Director Julie Adams | 20 Mins. | Discussion/Action)**  
 The Board of Directors will consider for approval the budget for FY 2026 - 27.
- C. [Verified Alternate Delegate Stipends](#)**  
**(Vice President Chandler | 20 Mins. | Discussion/Action)**  
*The SSCCC Board of Directors will consider for approval a proposed regional alternate delegate stipend plan.*
- D. [Board Member Dual-Enrollment Policy](#)**  
**(Dual-Enrollment Policy Task Force | 30 Mins. | Discussion/Action)**  
*The SSCCC Board of Directors will consider adopting one of two policies developed by the Dual-Enrollment Policy Task Force.*
- E. [SSCCC Legislative Advocates and Fellowship Programs](#)**  
**(Executive Director Dr. Julie Adams | 30 Mins. | Discussion/Action)**  
*The SSCCC Board of Directors will be provided with details about the proposed Fellowship program plan and will consider any revisions.*
- F. [Board of Governors Nominations Ad Hoc Committee](#)**  
**(President Reyes | 10 Mins. | Discussion/Action)**  
*The SSCCC Board of Directors will consider for approval an ad hoc committee to interview the nominees for the Board of Governors student member position.*
- G. CSAC Nominations**  
**(Executive Director Dr. Julie Adams | 10 Mins. | Discussion/Action)**  
*The SSCCC Board of Directors will be updated on candidates for the student position on the California Student Aid Commission.*

### I. REPORTS

#### A. Executive Officer Reports | Additional Oral Reports

- a. [President](#)
- b. [Vice President](#)
- c. [Vice President of Regional Affairs](#)
- d. [Vice President of Legislative Affairs](#)
- e. [Vice President of Finance](#)
- f. [Vice President of Communications](#)

#### B. RAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	N

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## Board of Directors | Regular Meeting Agenda | May 16, 2026

### C. LAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
Y	Y	Y	Y	Y	V	Y	Y	Y	N

### D. Internal Operating Committee Reports | Additional Oral Reports

- I. Advocacy Academy Conference Committee
- II. Audit Committee
- III. Caucus Committee
- IV. [Communications Committee](#)
- V. Conference Committee
- VI. DEIAA Subcommittee
- VII. [Executive Committee](#)
- VIII. [Finance Committee](#)
- IX. [Internal Affairs Committee](#)
- X. [Legislative Affairs Committee](#)
- XI. [Region Finance and Fundraising Committee](#)
- XII. [Regional Affairs Committee](#)
- XIII. Resolutions Committee

### E. External Reports

- I. [Common Course Numbering Council](#)
- II. [Equal Opportunity & Diversity Advocacy](#)

### F. [Action Tracking](#)

A simple tracking of tasks assigned by the Board of Directors to members or staff.

## II. INFORMATION (Written information only)

- A. [External Committees](#)
- B. [Internal Committees](#)

## III. ADJOURNMENT